

# SEQUOIA 4-H MEETING AGENDA

April 11, 2018

<b>Theme:</b>	Career Night
<b>Call meeting to order:</b>	President
<b>Flags by:</b>	Sergeant at Arms
<b>Call the roll:</b>	VP/Membership
<b>Welcome Guests:</b>	President
<b>Welcome New Members:</b>	President
<b>Review of minutes by:</b>	Secretary ( <i>March 2018</i> )
<b>Correspondence Report by:</b>	Secretary
<b>Treasurer's Report by:</b>	Treasurer ( <i>February and March 2018</i> )
<b>Program:</b>	
<b>4-H Council Report by:</b>	CCC Leader ( <i>Sara Glashan</i> )
<b>Officer Reports:</b>	Healthy Living Officer ( <i>Devon</i> ) Community Service Officer ( <i>Loomis</i> )
<b>Old Business:</b>	Chickenque Tickets & Update ( <i>John Glashan</i> ) March Hare Update – Food Booth ( <i>Kelly</i> ) Fashion Revue ( <i>Caroline</i> )
<b>Birthday Recognition:</b>	Song & Rec Leaders ( <i>April Birthdays</i> )
<b>New Business:</b>	Officer Nominations ( <i>Bailey</i> ) Sonoma Marin Fair ( <i>Kelly</i> )
<b>Projects:</b>	Project Report – <i>Poultry Project</i>
<b>Announcements:</b>	Check your mailbox Calendar of Club Events on our Website: <a href="http://www.sequoia4h.org">www.sequoia4h.org</a>
<b>Adjournment:</b>	President



## I PLEDGE

my HEAD  
to clearer thinking.  
my HEART  
to greater loyalty.  
my HANDS  
to larger service, and  
my HEALTH  
to better living, for  
my club, my community,  
my country,  
and my world.